### 2ac – FW

#### C. Clash uniquely solves critical thinking through deliberation that solves oppression.

Lundberg, University of North Carolina Chapel Hill communications professor, 2010

[Christian, Navigating Opportunity: Policy Debate in the 21st Century by Allan Louden, “Tradition of Debate in North Carolina” <http://books.google.com/books?id=ntHxX_9J7gYC&printsec=frontcover#v=onepage&q=complex%20world&f=false>, p.311-3, accessed 8-8-12, TAP]

The second major problem with the critique that identifies a naivety in articulating debate and

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their time and political energies toward policies that matter the most to them.

The merits of debate as a tool for building democratic capacity-building take on

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concrete work to realize and expanded commitment to debate at colleges and universities.

#### Their model for debate is problematic – basing arguments in personal experience means we have to debate against the person, not the args – this guarantees comments that fractures community, creates shallow dialogue and hurts individuals

Deborah Tannen, Ph.D., Georgetown University linguistics professor, ‘98, “The Argument Culture,” p. 81-3

In explaining his decision, Admiral Inman described his personal reaction to criticism he considered

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everyone: journalists, their subjects, and citizens watching from the sidelines.

The only way anyone could think attacks would not be taken personally is to ignore

AND

sound-bitten to death by the phrase “quota queen.’”

#### Your silence is telling – the performance of the 1nc is faint damnation of internment – it doesn’t capture the full force of the 1ac criticism.

Yen, Boston College law professor, 1998

[Alfred, 40 B.C. L. Rev 1, “SYMPOSIUM: Introduction: Praising With Faint Damnation -- The Troubling Rehabilitation of Korematsu” Lexis, accessed 10-22-13, TAP]

A prime example of the way in which Korematsu may be "praised with faint

AND

because he studiously avoids criticizing every arm of the government responsible for internment.

### 2ac – K – Perm

#### Even if they win a link – the perm is life-affirming – embrace excess.

White, Williams College philosophy professor, 1990

[Alan, “Within Nietzsche’s Labyrinth” <http://sites.williams.edu/awhite/files/2013/01/White-1990-Within-Nietzsches-Labyrinth.pdf>, p.140, accessed 11-11-13, TAP]

That there is shit in the world – in all worlds, on our earth

AND

is of gold.” Does he thereby acknowledge a categorical agreement with being?

#### The aff provides a window for intersectional struggle.

Yamamoto, University of Hawai'i law professor, and Obrey, University of Hawai'I JD candidate, 2009

[Eric and Ashley Kaiao, 16 Asian Am. L.J. 5, “Article: Reframing Redress: A "Social Healing Through Justice" Approach to United States-Native Hawaiian and Japan-Ainu Reconciliation Initiatives” Lexis, accessed 10-22-13, TAP]

With the Congressional Commission's Report, the coram nobis court victories, and the pending

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of internment. n56 It also established an internment fund for public education.

#### The alt is not intersectional – that means the perm is best – AND IF IT IS – then the perm is still best.

Hutchinson 4 (Darren Lenard, JD from Yale, BA in Political Science and Economics from the University of Pennsylvania, “Critical Race Histories: In and Out”, <http://digitalcommons.wcl.american.edu/cgi/viewcontent.cgi?article=1102&context=aulr&sei-redir=1&referer=http%3A%2F%2Fscholar.google.com%2Fscholar_url%3Fhl%3Den%26q%3Dhttp%3A%2F%2Fdigitalcommons.wcl.american.edu%2Fcgi%2Fviewcontent.cgi%253Farticle%253D1102%2526context%253Daulr%26sa%3DX%26scisig%3DAAGBfm2VQ7OWExXQKB8eDDBDqMjVp-xseg%26oi%3Dscholarr#search=%22http%3A%2F%2Fdigitalcommons.wcl.american.edu%2Fcgi%2Fviewcontent.cgi%3Farticle%3D1102%26context%3Daulr%22>)

A third area of critical race innovation involves multiracial politics. Internal critics have argued

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that disparages blacks’ assertions of racial injustice by deploying model minority constructs.111

#### Our strategy is compararively better at breaking down dominant narratives like the sapphire.

Chon, Seattle University Law Research and Centers associate dean, 2010

[Margaret, Seattle University law professor, 8 Seattle J. Soc. Just. 643, “ACCESS TO JUSTICE: Remembering and Repairing: The Error Before Us, In Our Presence” Lexis, accessed 10-25-13, TAP]

In addressing inequality, we also need to be wary of unwarranted utopianism or premature

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person can make a difference, even if it takes forty years. n52

### 2ac – Korematsu Education Good

#### Japanese internment is useful to any conversation about racial injustice.

Chon, Seattle University Law Research and Centers associate dean, 2010

[Margaret, Seattle University law professor, 8 Seattle J. Soc. Just. 643, “ACCESS TO JUSTICE: Remembering and Repairing: The Error Before Us, In Our Presence” Lexis, accessed 10-25-13, TAP]

Purely legal approaches toward reparations suffer from theoretical limitations, which range from the technical

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through the law in conjunction with other sociocultural processes, such as education.

#### Korematsu is an important part of the curriculum.

Chon, Seattle University Law Research and Centers associate dean, 2010

[Margaret, Seattle University law professor, 8 Seattle J. Soc. Just. 643, “ACCESS TO JUSTICE: Remembering and Repairing: The Error Before Us, In Our Presence” Lexis, accessed 10-25-13, TAP]

Through the vehicle of coram nobis, the original trial court can consider facts that

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such harm into or the omission of important narratives from present everyday practices.

#### Korematsu provides important education about activism.

Gruber, Florida International University associate law professor, 2006

[Aya, 54 Kan. L. Rev. 307, “ARTICLE: Raising the Red Flag: The Continued Relevance of the Japanese Internment in the Post-Hamdi World” Lexis, accessed 11-2-13, TAP]

Examining the legal literature, there are two different but related areas in which the

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is a necessity; it is a struggle we all must join. n80

#### Movement toward reconciliation connected to Korematsu – the 1ac creates a conceptual framework for fighting racism.

Yamamoto, University of Hawai'i law professor, and Obrey, University of Hawai'I JD candidate, 2009

[Eric and Ashley Kaiao, 16 Asian Am. L.J. 5, “Article: Reframing Redress: A "Social Healing Through Justice" Approach to United States-Native Hawaiian and Japan-Ainu Reconciliation Initiatives” Lexis, accessed 10-22-13, TAP]

For these reasons, the language of redress is shifting away from reparations and towards

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a segment of the far larger terrain of national and global reconciliation efforts.

#### Permutation is the best option – reconciliation is an open concept that creates a space for social healing.

Yamamoto, University of Hawai'i law professor, and Obrey, University of Hawai'I JD candidate, 2009

[Eric and Ashley Kaiao, 16 Asian Am. L.J. 5, “Article: Reframing Redress: A "Social Healing Through Justice" Approach to United States-Native Hawaiian and Japan-Ainu Reconciliation Initiatives” Lexis, accessed 10-22-13, TAP]

What is also clear is that the very term "reconciliation" has disparate meanings

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of society, including communities, public organizations, businesses, and governments.

#### Social healing is good framework to articulate racial injury.

Yamamoto, University of Hawai'i law professor, and Obrey, University of Hawai'I JD candidate, 2009

[Eric and Ashley Kaiao, 16 Asian Am. L.J. 5, “Article: Reframing Redress: A "Social Healing Through Justice" Approach to United States-Native Hawaiian and Japan-Ainu Reconciliation Initiatives” Lexis, accessed 10-22-13, TAP]

Social Healing¶ ¶ This is a significant shift in American thinking about redress. n157 It reflects

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Church and by government demonstrating fundamental change in dealings with Native Hawaiians. n187

### Sapphire

#### Legalese key to black feminism.

Austin, University of Pennsylvania law professor, 1989

[Regina, 1989 Wis. L. Rev. 539, “ARTICLE: SAPPHIRE BOUND!” Lexis, accessed 11-10-13, TAP]

Looking at legal problems against the context of non-legal perspectives has its dangers

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, sexist, and class-stratified society without its hearing from me.

### State Good – Frontline

#### Using the state doesn’t compromise ethics – using it strategically in the short term does not trade off with long term revolution.

Smith, Associate Professor of Media and Cultural Studies at UC Riverside, 12

(Andrea, “The Moral Limits of the Law: Settler Colonialism and the Anti-Violence Movement,” settler colonial studies 2, 2 (2012) Special Issue: Karangatia: Calling Out Gender and Sexuality in Settler Societies, http://www.tandfonline.com/doi/pdf/10.1080/2201473X.2012.10648842, accessed 10-18-13, CMM)

In the debates prevalent within Native sovereignty and racial justice movements, we are often

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Native women’s lives by buttressing the prison industrial complex and its violent logics.

While this reformist versus revolutionary dichotomy suggests two radically different positions, in reality they

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would free us to change our strategies as we assess its strategic effects.

At the same time, by divesting from the morality of the law, we

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an alternative system to the heteropatriarchal, white supremacist, settler colonial state.

#### Learning policy making discourse is the only way to challenge the dogmatic assumptions of elites – using the state can fight oppression.

David E. McClean, New School University Professor, and Society for the Study of Africana Philosophy President, 2001, “The Cultural Left and the Limits of Social Hope,” http://www.american-philosophy.org/archives/past\_conference\_programs/pc2001/Discussion%20papers/david\_mcclean.htm

Yet for some reason, at least partially explicated in Richard Rorty's Achieving Our Country

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critics with their snobish disrespect for the so-called "managerial class."

#### Totalizing opposition creates a culture of suspicion that fails to materialize change.

Berman, University of Connecticut Law School Associate Professor, 2001

[Paul Schiff, “APPROACHES TO THE CULTURAL STUDY OF LAW: TELLING A LESS SUSPICIOUS STORY: NOTES TOWARD A NON-SKEPTICAL APPROACH TO LEGAL/CULTURAL ANALYSIS,” 13 Yale J.L. & Human. 95, Lexis]

The second drawback of the hermeneutics of suspicion is perhaps even more important. As

AND

normative scholarship cannot extricate scholars from the fundamental questions that I am discussing.

#### It is necessary to learn the language of the state- their form of opposition will always be transitory, getting co-opted by the government or society. It may be necessary but is not sufficient

Sullivan, the New Republic – editor, 1995 (Andrew, Virtually Normal, pg. 91-93)

Moreover, mere cultural redeployment in a free society is always subject to a cultural

AND

or projects for turning the cage into something more like a human home.”

### Self-Love

#### Self-love implodes into nihilism.

Carkner, University of British Columbia, 2011

[Gordon, University of Wales theology phd, 8-22-11, “Individualism & Radical Freedom Examined” <https://en.outreach.ca/Article/DNNArticleView/tabid/2265/ArticleId/4791/Individualism-and-Radical-Freedom-Examined.aspx>, accessed 2-20-13, TAP]

These radical individuals as they gain power and influence, grow in narcissistic tendencies and

AND

separate from ourselves, and we have no adequate conception of original sin.